



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, March 20, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 24-15](#) Letter from the Department of Safety and Inspections declaring 1156 Lincoln Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Noecker

Attachments: [1156 Lincoln Ave.OTA 3-13-24](#)

- 2 [AO 24-22](#) Amending the 2024 Department of Safety and Inspections Operating Budget to move spending authority within the same department and fund to better align with 2024 programming.

Attachments: [Financial Analysis - AO 24](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 24-329](#) Approving the City's cost of providing Property Clean services during December 6 to 12, 2023, and setting date of Legislative Hearing for April 16, 2024 and City Council public hearing for June 5, 2024 to consider and levy the assessments against individual properties. (File No. J2416A, Assessment No. 248515)

Sponsors: Jalali

Attachments: [Report of Completion J2416A.248515](#)

[Assessment Roll J2416A.248515](#)

- 4 [RES 24-330](#) Approving the City's cost of providing Sewer Repair in Right of Way during December 2023 at 687 Sims Ave, and setting date of Legislative Hearing for April 16, 2024 and City Council public hearing for June 5, 2024 to consider and levy the assessments against individual properties. (File No. J2417A, Assessment No. 248516)

-
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2417A.248516](#)
[Assessment Roll J2417A.248516](#)
- 5 [RES 24-337](#) Approving the settlement of Tamara Ann Renn v. Ernest Walker and City of St. Paul (2023-LIT-0007).
- Sponsors:** Jalali
- Attachments:** [Financial Analysis - Renn](#)
[Administrative Code 3.02](#)
[PARTIALLY EXECUTED Settlement Agreement and Mutual Release](#)
- 6 [RES 24-352](#) Authorizing the Department of Parks and Recreation to enter 3M's Network Access Agreement for Right Track, the City's youth training and employment program's engagement in the 3M STEP (Science Training Encouragement Program) for summer 2024 (which includes indemnification language).
- Sponsors:** Kim and Johnson
- 7 [RES 24-383](#) Authorizing the Department of Parks and Recreation to apply for funds up to \$350,000 from the Outdoor Recreation grant program for development of a new park at The Heights.
- Sponsors:** Yang
- 8 [RES 24-397](#) Authorizing the Police Department to enter into an agreement with the Saint Paul Public Housing Agency (PHA) for the collaborative A Community Outreach Program (ACOP), that includes an indemnification clause.
- Sponsors:** Jalali
- Attachments:** [ACOP FY24-25 Agreement for Sup. PD Services](#)
- 9 [RES 24-406](#) Authorizing the Fire Department to accept the donation of one automated external defibrillator (AED) valued at \$1,000 from the University of Minnesota AED Reuse/Recycle Program.
- Sponsors:** Jalali
- 10 [RES 24-413](#) Approving the addition of the Gambling Location License to the existing Malt on Sale (Brewery Taproom), Liquor On-Sale-Sunday, Malt Off Sale (Brewery), and Liquor outdoor Service Area (Patio) licenses for Barrel Theory Beer Company d/b/a 7th Street Beer Company LLC (License ID# 20170000548) for the premises located at 248 7th St E.
- Sponsors:** Noecker
- Attachments:** [Gambling Location License Application](#)
[License Application Notification](#)
- 11 [RES 24-426](#) Authorizing the City to enter into an agreement with the Minnesota Department of Transportation (MnDOT) for the Trunk Highway 36 signage for Como Park Zoo and Conservatory.
- Sponsors:** Jalali
- Attachments:** [1055306 AGR SAINT PAUL](#)

- 12 [RES 24-446](#) Authorizing the award of a professional services agreement to Wilder Research to conduct up to two (2) research and evaluation projects beyond those that Council or City staff can provide to examine program and financial evaluations designed to improve the timing of delivery of services with the goal of building greater public trust and satisfaction with city services and to provide reports with recommendations to the city for improvements to city services and processes. (To be withdrawn)
- Sponsors:** Noecker, Jost and Kim
- Attachments:** [ATTACHMENT A - EVENT 1314 PROPOSAL](#)
[ATTACHMENT B - WILDER RESEARCH PROPOSAL](#)
- 13 [Min 24-8](#) Approving the minutes of the Saint Paul City Council meetings of January 10, 17, and 24, 2024.
- Sponsors:** Jalali
- Attachments:** [Minutes 1.10.2024](#)
[Minutes 1.17.2024](#)
[Minutes 1.24.2024](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 14 [RES PH 24-8](#) Ratifying the assessment for replacement of sanitary sewer services within the right-of-way as part of the Wheelock Parkway paving project. File No. 19210C, Assessment No. 246000.
- Sponsors:** Kim
- Attachments:** [Assessment Roll](#)
- 15 [RES PH 24-9](#) Ratifying the assessment for replacement of sanitary sewer services within the right-of-way as part of the Edgumbe Road paving project. File No. 19234C, Assessment No. 246001.
- Sponsors:** Jost
- Attachments:** [Assessment Roll](#)
[Catherine Grimshaw public comment](#)
- 16 [RES PH 24-56](#) Amending the financing and spending plans in the Fire Department in the amount of \$1,700 for a grant received from the Saint Paul Area Chamber of Commerce for health and wellness equipment for the firefighters at Fire Station 22.
- Sponsors:** Jalali
- Attachments:** [Chamber of Commerce Station 22 Financial Analysis \\$1,700.pdf](#)
[Saint Paul Fire Station 22 - MOU 2024.pdf](#)
[RES 24-253.pdf](#)
- 17 [RES PH 24-57](#) Amending the financing and spending plans in the Fire Department in the amount of \$1,700 for a grant received from the Saint Paul Area Chamber of Commerce for health and wellness equipment for the firefighters at Fire Station

- 24.
- Sponsors:** Jalali
- Attachments:** [Chamber of Commerce Station 24 Financial Analysis \\$1,700.pdf](#)
[Saint Paul Fire Station 24 - MOU 2024.pdf](#)
[RES 24-253.pdf](#)
- 18 [RES PH 24-58](#) Amending the financing and spending plans in the Fire Department's 2024 operating budget for the purchase of the electric fire vehicle (charger).
- Sponsors:** Jalali
- Attachments:** [Fire Electric Vehicle Financial Analysis.pdf](#)
- 19 [RES PH 24-59](#) Authorizing the Office of Financial Services to carry forward unspent budget authority from 2023, to increase the 2024 spending plan in the Enterprise Resource Planning (ERP) Maintenance Fund by \$65,000.
- Sponsors:** Jalali
- Attachments:** [RES PH 24-59 - Financial Analysis - CareFor Budget](#)
- 20 [RES PH 24-64](#) Authorizing the Police Department Bomb Disposal Unit to accept and amend the 2024 special fund budget and adding an activity for the 2023 Minnesota Homeland Security Program - Bomb Grant.
- Sponsors:** Jalali
- Attachments:** [RES PH 24-64 2023 Bomb Grant \\$185,000](#)
[RES PH 24-64 Homeland Security Bomb Grant Financial Analysis](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 21 [RLH SAO 24-20](#) Making finding on the appealed nuisance abatement ordered for 1341 CASE AVENUE in Council File RLH SAO 24-9. (March 19, 2024 Legislative Hearing)
- Sponsors:** Yang
- Attachments:** [1341 Case Ave.Sylvester Ltr.2-23-24.doc](#)
[1341 Case Ave.Email and Photos 3-19-24.pdf](#)
- 22 [RLH RR 23-63](#) Ordering the rehabilitation or razing and removal of the structures at 195 GOODRICH AVENUE within fifteen (15) days after the January 17, 2024, City Council Public Hearing.
- Sponsors:** Noecker

Attachments: [195 Goodrich Ave.OTA 9-20-23](#)
[195 Goodrich Ave.PH 11-9-23](#)
[195 Goodrich Ave.Notice of Condemnation 10-6-21](#)
[195 Goodrich Ave.Photos 8-30-21](#)
[195 Goodrich Ave.Photo 9-21-21](#)
[195 Goodrich Ave.Photos 10-6-21](#)
[195 Goodrich Ave.Photos 10-20-21](#)
[195 Goodrich Ave.Photos 9-13-23](#)
[195 Goodrich Ave.Photo 11-13-23](#)
[195 Goodrich Ave.Summary.docx](#)
[195 Goodrich Ave.LS Service 12-12-23.pdf](#)
[195 Goodrich Ave.Background email 12-12-23.pdf](#)
[195 Goodrich Ave.Marks-Faust Ltr 12-15-23.doc](#)
[195 Goodrich Ave.email chain 12-18-23.pdf](#)
[195 Goodrich Ave.timeline submitted by David Marks12-28-23](#)
[195 Goodrich Ave.Marks-Faust Ltr 12-29-23.doc](#)
[195 Goodrich Ave. Code Compliance Inspection Report.2-1-24](#)
[195 Goodrich Ave.Bids.2-20-24](#)
[195 Goodrich Ave.estimate.2-20-24](#)
[195 Goodrich Ave.affidavit.2-20-24](#)
[195 Goodrich Ave.work plan.2-20-24](#)
[195 Goodrich.financing.2-23-24](#)
[195 Goodrich Ave.Purchase Agreement 2-23-24.pdf](#)
[195 Goodrich Ave.Marks-Faust Ltr.3-1-24](#)
[195 Goodrich St.financing.3-20-24](#)
[195 Goodrich St.Affidavit.3-20-24](#)

23 [RLH VBR
24-14](#) Appeal of Carolyn Brown, on behalf of Shai Leibovich, to a Vacant Building Registration Notice at 1056 HATCH AVENUE.

Sponsors: Kim

Attachments: [1056 Hatch Ave.appeal.2-23-24.pdf](#)
[1056 Hatch Ave.condemnation order 2-8-24.pdf](#)
[1056 Hatch Ave.photos 2-8-24.pdf](#)
[1056 Hatch Ave.Leibovich Brown Ltr.3-8-24](#)

24 [RLH SAO
24-18](#) Making finding on the appealed nuisance abatement ordered for 1525 MARGARET STREET in Council File RLH SAO 24-15.

Sponsors: Johnson

- Attachments:** [1525 Margaret St.SA Order & Photos 2-8-24.pdf](#)
[1525 Margaret St.photos 2-8-24.pdf](#)
[1525 Margaret St.Oliver Ltr.2-23-24.doc](#)
[1525 Margaret St.Photo 3-12-24.pdf](#)
- 25** [RLH SAO 24-22](#) Making finding on the appealed nuisance abatement ordered for 12 OAKLEY AVENUE in Council File RLH VBR 24-11.
- Sponsors:** Jalali
- Attachments:** [12 Oakley Ave.Summary Abatement Order 2-7-24.pdf](#)
[12 Oakley Ave.Munson Ltr.2-23-24.doc](#)
[12 Oakley Ave.Photos 3-12-24.pdf](#)
[12 Oakley Ave.Munson Ltr.3-15-24](#)
- 26** [RLH VBR 24-19](#) Appeal of Mike Runyon to a Vacant Building Registration Requirement at 1017 SEVENTH STREET WEST.
- Sponsors:** Noecker
- Attachments:** [1017 Seventh St W.appeal 2.29.24](#)
[1017 Seventh St W. Revocation Letter 2-16-14](#)
[1017 7th St. W.Runyon Ltr.3-8-24](#)
- 27** [RLH RR 24-4](#) Second Making finding on the appealed substantial abatement ordered for 346 SHERBURNE AVENUE in Council File RLH RR 23-38.
- Sponsors:** Bowie
- Attachments:** [346 Sherburne Ave.Waletski Notice of PH R-R Ltr.1-8-24.doc](#)
[346 Sherburne Ave.Waletski R-R Ltr.2-16-24](#)
[346 Sherburne Ave.Waletski R-R Ltr.3-1-24](#)
[346 Sherburne Ave.updated timeline.3-7-24](#)
[346 Sherburne Ave.updated financing.3-14-24](#)
- 28** [RLH TA 24-120](#) Ratifying the Appealed Special Tax Assessment for property at 1040 SIMS AVENUE. (File No. J2401C1, Assessment No. 242002)
- Sponsors:** Yang
- Attachments:** [1040 Sims Ave.email chain 2-27-24.pdf](#)
[1040 Sims Ave.SA Letter 6-14-23.pdf](#)
[1040 Sims Ave.Notice to Proceed with Demo Ltr 6-23-23.pdf](#)
[1040 Sims Ave.Photos 6-23-23.pdf](#)
[1040 Sims Ave.Contractor Invoice 7-6-23.pdf](#)
[1040 Sims Ave.Contractor Payment 7-11-23.pdf](#)
- 29** [RLH RR 23-70](#) Second Making finding on the appealed substantial abatement ordered for 342 THOMAS AVENUE in Council File RLH RR 23-46. (Public Hearing continued to March 20, 2024)
- Sponsors:** Bowie

Attachments: [342 Thomas Ave.Crespo Notice of PH R-R Ltr.12-27-23.doc](#)
[342 Thomas Ave.Crespo R-R Ltr.1-19-24](#)
[342 Thomas Ave.Crespo R-R Ltr.2-16-24](#)

- 30** [RLH VBR 24-15](#) Appeal of Oluwadamilola Osinubi, Krantz USA LLC, to a Vacant Building Registration Requirement at 824 WHITE BEAR AVENUE NORTH.

Sponsors: Johnson

Attachments: [824 White Bear Ave N.appeal.2-26-24](#)
[824 White Bear Ave.Condemnation Letter 1-30-24](#)
[824 White Bear Ave N.photos 1-31-24](#)
[824 White Bear Ave N.Police Report 5-6-23.pdf](#)
[824 White Bear Ave.Osinubi Ltr.3-8-24](#)

- 31** [RLH RR 23-44](#) Ordering the rehabilitation or razing and removal of the structures at 1213 WOODBRIDGE STREET within fifteen (15) days after the September 13, 2023, City Council Public Hearing.

Sponsors: Brendmoen

Attachments: [1213 Woodbridge St.PH 7-7-23](#)
[1213 Woodbridge St.Fire Incident Report 12-1-21](#)
[1213 Woodbridge St.Fire Investigation Report 12-1-21](#)
[1213 Woodbridge St.Code Compliance Report 7-18-22](#)
[1213 Woodbridge St.Photo.5-10-22](#)
[1213 Woodbridge St.Photos 5-19-23](#)
[1213 Woodbridge St.Photos 6-1-23.pdf](#)
[1213 Woodbridge St.Photos 7-11-23.pdf](#)
[1213 Woodbridge St.L S 8-7-23.pdf](#)
[1213 Woodbridge St.Fire Photos 12-1-21.pdf](#)
[1213 Woodbridge St.Summary.docx](#)
[1213 Woodbridge St.Sauer Roark Ltr.8-11-23](#)
[1213 Woodbridge St.Sauer Roark Ltr.8-25-23](#)
[1213 Woodbridge St.Code Compliance Report 10-9-23.pdf](#)
[1213 Woodbridge St.Sauer R-R Ltr.10-27-23](#)
[1213 Woodbridge St.Sauer R-R Ltr.11-29-23](#)
[1213 Woodbridge St.Sauer R-R Ltr.1-19-24](#)
[1213 Woodbridge St.estimate.2-25-24](#)
[1213 Woodbridge St.scope of work.3-12-24](#)
[1213 Woodbridge St.Sauer R-R Ltr.3-15-24](#)
[1213 Woodbridge St.Statement of Allocation of funds.3-14-24](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.