



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Mitra Jalali
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Rebecca Noecker
Councilmember Nelsie Yang

Wednesday, March 6, 2024

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 24-13](#) Allocating undesignated Neighborhood STAR YR balances to wards (1 through 7 and mayor's office).
Attachments: [2024 Financial Analysis AO 24-13 Allocating N-STAR YR Undesignated to WAF](#)
- 2 [AO 24-17](#) Amending the Capital Improvement Budget to allocate funding for 2024 capital maintenance and Phase Two Deferred Maintenance projects to the appropriate departments, as recommended by the Capital Improvement Budget Committee and Mayor.
Attachments: [Attachment A. Capital Maintenance Financial Analysis, 2024](#)
[Attachment B. Funded Projects Overview and Details](#)
- 3 [AO 24-18](#) Amending the 2024 spending budget by \$1,000,000 in the Department of Public Works Sewers Utility Fund Programmed Inspections accounting unit for additional projects at Mounds-English, Como-Rose and other areas to keep up with upcoming City, County and State transportation projects in the 2024 spending budget in the Department of Public Works Sewers Utility Fund Sewer Inflow and Infiltration accounting unit.
Attachments: [AO24-18 Financial Analysis - Sewers](#)
- 4 [AO 24-19](#) Amending the 2024 spending budget in the Department of Public Works Street Lighting Maintenance accounting unit to account for wire theft replacement and prevention expenditures in the amount of \$300,000.
Attachments: [Financial Analysis AO 24-19 Wire theft for Lighting 2.21.24.xlsx](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5 [RES 24-280](#) Approving the City's cost of providing Collection of Vacant Building Registration

fees billed during April 5 to October 20, 2023, and setting date of Legislative Hearing for April 2, 2024 and City Council public hearing for May 15, 2024 to consider and levy the assessments against individual properties. (File No. VB2407, Assessment No. 248806)

Sponsors: Jalali

Attachments: [Report of Completion VB2407.248806](#)
[Assessment Roll VB2407.248806](#)

- 6 [RES 24-281](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during November 2023, and setting date of Legislative Hearing for April 2, 2024 and City Council public hearing for May 15, 2024 to consider and levy the assessments against individual properties. (File No. J2407B, Assessment No. 248106)

Sponsors: Jalali

Attachments: [Report of Completion J2407B.248106](#)
[Assessment Roll J2407B.248106](#)

- 7 [RES 24-282](#) Approving the City's cost of providing Demolition services during September 2023, and setting date of Legislative Hearing for April 2, 2024 and City Council public hearing for May 15, 2024 to consider and levy the assessments against individual properties. (File No. J2402C, Assessment No. 242001)

Sponsors: Jalali

Attachments: [Report of Completion J2402C.242001](#)
[Assessment Roll J2402C.242001](#)

- 8 [RES 24-283](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during February 28 to December 19, 2023, and setting date of Legislative Hearing for April 2, 2024 and City Council public hearing for May 15, 2024 to consider and levy the assessments against individual properties. (File No. CRT2406, Assessment No. 248205)

Sponsors: Jalali

Attachments: [Report of Completion CRT2406.248205](#)
[Assessment Roll CRT2406.248205](#)

- 9 [RES 24-284](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during September 22 to October 19, 2023, and setting date of Legislative Hearing for April 2, 2024 and City Council public hearing for May 15, 2024 to consider and levy the assessments against individual properties. (File No. J2407E, Assessment No. 248306)

Sponsors: Jalali

Attachments: [Report of Completion J2407E.248306](#)
[Assessment Roll J2407E.248306](#)

- 10 [RES 24-285](#) Approving the City's cost of providing Graffiti Removal services during March 21 to November 13, 2023, and setting date of Legislative Hearing for April 2, 2024 and City Council public hearing for May 15, 2024 to consider and levy the assessments against individual properties. (File No. J2405P, Assessment No.

- 248404)
- Sponsors:** Jalali
- Attachments:** [Report of Completion J2405P.248404](#)
[Assessment Roll J2405P.248404](#)
- 11 [RES 24-286](#) Approving the City's cost of providing Removal of Diseased and/or Dangerous Tree(s) services during December 2023, and setting date of Legislative Hearing for April 2, 2024 and City Council public hearing for May 16, 2024 to consider and levy the assessments against individual properties. (File No. 2405T, Assessment No. 249004)
- Sponsors:** Jalali
- Attachments:** [Report of Completion 2405T.249004](#)
[Assessment Roll 2405T.249004](#)
- 12 [RES 24-310](#) Approving adverse action against the Tobacco Shop license held by 1NE Stop Food Market INC d/b/a 1NE Stop Food Market INC (License ID #20220001938) for the premises located at 604 Western Avenue North.
- Sponsors:** Bowie
- Attachments:** [1NE Stop Food Market INC - Completed Packet](#)
- 13 [RES 24-314](#) Approving the Memorandum of Agreement between the City and International Association of Fire Fighters AFL-CIO Local 21 for the purpose of establishing differential pay for Basic Life Support (BLS) employees. (To be laid over one week for adoption)
- Sponsors:** Jalali
- Attachments:** [Fire Fighters Local 21 MOA BLS Differential](#)
- 14 [RES 24-316](#) Authorizing the Office of Financial Empowerment to apply for \$38,250 in grant funding from the Saint Paul & Minnesota Foundation for guaranteed income payments.
- Sponsors:** Jalali
- 15 [RES 24-318](#) Accepting the gift of the cost of registration, hotel, and airfare expenses from the National Association of State EMS Officials (NASEMSO) for Brittney Baker, Christyn Lewis, and Ken Adams to attend the NASEMSO conference being held in Pittsburgh, Pennsylvania May 14-16, 2024.
- Sponsors:** Jalali
- 16 [RES 24-319](#) Authorizing the Fire Department to pay for all travel expenses of airfare, lodging, and meals for Ken Adams, a retired Saint Paul Fire Department employee to attend the National Association of State EMS Officials (NASEMSO) conference from May 14-16, 2024 in Pittsburgh, Pennsylvania.
- Sponsors:** Jalali
- 17 [RES 24-323](#) Approving the application for change of ownership to the Gas Station, Tobacco Shop and Malt Off Sale license now held by Dale Inc. d/b/a Kitty's Corner 3 (License ID #20230001816) for the premises located at 626 Larpenteur Avenue West.
- Sponsors:** Kim

Attachments: [Licensee Agreement of conditions - Kitty's Corner 3](#)
[Class N license application - Kitty's Corner 3](#)
[License applicaiton notification - Kitty's Corner 3](#)
[Como Community Council letter of support](#)

- 18 [RES 24-326](#) Authorizing the Fire Department to apply for the 2023 Assistance to Firefighters Grant (AFG) in the amount of \$1,351,050 from the Federal Emergency Management Agency (FEMA) to provide paramedic training and peer group support and purchase fire hose, turnout gear, fire extinguisher trainer, and power loads for ambulances.

Sponsors: Jalali

- 19 [RES 24-331](#) Approving the settlement agreement and release between Defendants City of Saint Paul, John Corcoran, Melissa Joly, Marshall Titus and John Doe, and Plaintiff Jill Mollner.

Sponsors: Jalali

Attachments: [Mollner Settlement Agreement Signed](#)
[Financial Analysis](#)
[Administrative Code 3.02](#)

- 20 [RES 24-335](#) Approving the agreement between the Department of Safety and Inspections and the Association for Non-Smokers-Minnesota effective November 1, 2023 through October 21, 2024 and accepting a grant of a minimum of \$10,000 to enable DSI to limit youth/underage access to tobacco products.

Sponsors: Jalali

Attachments: [Directors Signature_DSI ANSR Agreement Contract 2-16-2024](#)

- 21 [RES 24-339](#) Appointing and authorizing the execution of a Master Legal Services Agreement with Barna, Guzy & Steffen, Ltd.

Sponsors: Noecker

SUSPENSION ITEM

- [RES 24-386](#) Calling for an immediate and permanent mutual ceasefire in Israel and Gaza.

Sponsors: Johnson, Kim, Jalali, Bowie and Yang

Attachments: [City of Hastings X-E-02 Cease Fire and Humanitarian Aid in Gaza Memo and R Minneapolis Ceasefire-Resolution Mark-up Version 1-23-24](#)
[Columbia Heights MN Ceasefire Resolution 2-26-24](#)
[Death Toll in Gaza Passes 30,000 - The New York Times 2-29-24](#)
[US to airdrop humanitarian aid into Gaza — how it can help and why it's so com](#)
[Biden approves military airdrops of aid into Gaza after chaotic encounter left mo](#)
[LP Sign-on Letter for Durable Ceasefire 1-9-24](#)
[israels-war-on-gaza-list-of-key-events-day-133 2-16-24](#)
[Gaza's death toll now exceeds 30,000. Here's why it's an incomplete count NPF](#)
[Seattle Resolution on Israel-Palestine Ceasefire 11-21-23](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 22 [RES PH 24-40](#) Amending the 2024 Saint Paul Regional Water Services (SPRWS) adopted operating budget to reflect accurate fringe close-out in SPRWS's capital project accounting units in the amount of \$171,582.

Sponsors: Yang

Attachments: [Financial Analysis](#)

- 23 [RES PH 24-45](#) Approving the application of University of St. Thomas, Erin Whipkey, Campus Life for a sound level variance in order to present amplified sound on May 17, 2024 at 2115 Summit Avenue, University of St. Thomas, Lower Quad.

Sponsors: Jalali

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Notice to Owners](#)
[Owners List](#)
[Letter to Applicant](#)

- 24 [RES PH 24-46](#) Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$813,236 to reflect additional 2024 funding expected from Como Friends.

Sponsors: Jalali

Attachments: [Como Friends Grants 2024 2.20.24](#)

- 25 [RES PH 24-47](#) Authorizing the Police Department to amend the 2024 Budget to accurately reflect the award of the 2023 COPS Microgrants - Community Policing Development in the amount of \$175,000.

Sponsors: Jalali

Attachments: [RES PH 24-47 2023 COPS microgrant Hire Grant Financial Analysis](#)
[RES PH 23-353 2023 COPS Grant \\$175,000 G2323607034285](#)

- 26 [RES PH 24-48](#) Amending the 2024 Operating Budget financing and spending plans in the Department of Public Works Solid Waste and Recycling 2024 special fund, to make planned investments in solid waste services collection vehicles.

Sponsors: Jalali

Attachments: [Exhibit A - Trash Trucks Internal Loan 7 YR](#)
[RES PH 24-48 Solid Waste Vehicles](#)
[2024 Interfund Loan Agreement for RSWF - Trash Trucks](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 27 [RLH SAO 24-9](#) Appeal of Augustine Sylvester to a Summary Abatement Order at 1341 CASE AVENUE.

Sponsors: Yang

Attachments: [1341 Case Ave.appeal.2-12-24](#)
[1341 Case Ave.photos.2-12-24](#)
[1341 Case Ave.Sylvester Ltr.2-23-24](#)

- 28 [RLH RR 23-63](#) Ordering the rehabilitation or razing and removal of the structures at 195 GOODRICH AVENUE within fifteen (15) days after the January 17, 2024, City Council Public Hearing.

Sponsors: Noecker

Attachments: [195 Goodrich Ave.OTA 9-20-23](#)
[195 Goodrich Ave.PH 11-9-23](#)
[195 Goodrich Ave.Notice of Condemnation 10-6-21](#)
[195 Goodrich Ave.Photos 8-30-21](#)
[195 Goodrich Ave.Photo 9-21-21](#)
[195 Goodrich Ave.Photos 10-6-21](#)
[195 Goodrich Ave.Photos 10-20-21](#)
[195 Goodrich Ave.Photos 9-13-23](#)
[195 Goodrich Ave.Photo 11-13-23](#)
[195 Goodrich Ave.Summary.docx](#)
[195 Goodrich Ave.LS Service 12-12-23.pdf](#)
[195 Goodrich Ave.Background email 12-12-23.pdf](#)
[195 Goodrich Ave.Marks-Faust Ltr 12-15-23.doc](#)
[195 Goodrich Ave.email chain 12-18-23.pdf](#)
[195 Goodrich Ave.timeline submitted by David Marks12-28-23](#)
[195 Goodrich Ave.Marks-Faust Ltr 12-29-23.doc](#)
[195 Goodrich Ave.Bids.2-20-24](#)
[195 Goodrich Ave.estimate.2-20-24](#)
[195 Goodrich Ave.affidavit.2-20-24](#)
[195 Goodrich Ave.work plan.2-20-24](#)
[195 Goodrich.financing.2-23-24](#)
[195 Goodrich Ave.Purchase Agreement 2-23-24.pdf](#)
[195 Goodrich Ave.Marks-Faust Ltr.3-1-24](#)

29 [RLH SAO 24-17](#) Making finding on the appealed nuisance abatement ordered for 1525 MARGARET STREET in Council File RLH SAO 24-15. (March 5, 2024 Legislative Hearing)

Sponsors: Johnson

Attachments: [1525 Margaret St.SA Order & Photos 2-8-24.pdf](#)
[1525 Margaret St.photos 2-8-24.pdf](#)
[1525 Margaret St.Oliver Ltr.2-23-24.doc](#)
[1525 Margaret St.Photos 3-5-24.pdf](#)

30 [RLH VBR 24-11](#) Appeal of William Munson to a Vacant Building Registration Notice and Summary Abatement Order at 12 OAKLEY AVENUE.

Sponsors: Jalali

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- Attachments:** [12 Oakley Ave.appeal.2-9-24.pdf](#)
[12 Oakley Ave.photos 1-24-24.pdf](#)
[12 Oakley Ave.SA Letter 2-7-24.pdf](#)
[12 Oakley St.Form 4 2-16-24](#)
[12 Oakley Ave.Munson Ltr.2-23-24](#)
- 31** [RLH SAO 24-16](#) Making finding on the appealed nuisance abatement ordered for 1472 SHERBURNE AVENUE in Council File RLH SAO 24-8. (March 5, 2024 Legislative Hearing)
- Sponsors:** Jalali
- Attachments:** [1472 Sherburne Ave.Streeter Ltr.2-9-24.doc](#)
[1472 Sherburne Ave.Streeter Ltr.3-1-24](#)
[1472 Sherburne Ave.Photos 3-4-24.pdf](#)
- 32** [RLH RR 24-7](#) Making finding on the appealed substantial abatement ordered for 871 STICKNEY STREET in Council File RLH RR 23-21.
- Sponsors:** Noecker
- Attachments:** [871 Stickney St.Notice of PH 1-26-24.doc](#)
[871 Stickney St.Code Compliance Certificate.2-6-24.pdf](#)
- 33** [RLH RR 23-64](#) Making finding on the appealed substantial abatement ordered for 829 THIRD STREET EAST in Council File RLH RR 23-16.
- Sponsors:** Johnson
- Attachments:** [829 Third St E.Making Finding Notice of PH Ltr 12-19-23.doc](#)
[829 Third St E.Grimm R-R Ltr.1-19-24](#)
[829 Third St E.Grimm email RE update of schedule 1-19-24.pdf](#)
[829 Third St E.Vang email 1-25-24.pdf](#)
[829 3rd Street E.updated schedule - work plan.2-12-24](#)
[829 Third St E.Grimm R-R Ltr.2-16-24](#)
- 34** [RLH VO 23-35](#) Appeal of Si Nguyen to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 353 UNIVERSITY AVENUE WEST.
- Sponsors:** Bowie

Attachments: [353 University Ave W.appeal.9-15-23](#)
[353 University Ave W.Revocation Notice 9-18-23.pdf](#)
[353 University Ave W.Photos 9-15-23.pdf](#)
[353 University Ave W.Photos #2 9-15-23.pdf](#)
[353 University Ave.Receipt loaded 9-26-23.pdf](#)
[Brendan and Joan Nguyen text exchange 9-15 to 9-23](#)
[353 University Ave- Email Correspondence](#)
[353 University Ave W.owner Photos.9-25-23](#)
[353 University Ave.docs submitted by owner.9-28-23](#)
[353 University Ave W.Nguyen Ltr.9-29-23](#)
[353 University Ave. email chain.9-18-23](#)
[353 University Ave W.Nguyen Ltr.10-13-23](#)
[353 University Ave W.Building Permit Ap 23-091697 10-17-23.pdf](#)
[353 University Ave W.Nguyen Ltr.10-27-23](#)
[353 University Ave W.Nguyen Ltr 12-20-23.doc](#)
[353 University Ave W.Vang email to Nguyen 1-22-24.pdf](#)

35 [RLH SAO](#) Appeal of Joseph W. Guion Jr. to a Vehicle Abatement Order at 1655 WILSON
[24-10](#) AVENUE.

Sponsors: Johnson

Attachments: [1655 Wilson Ave.appeal.2-12-24](#)
[1655 Wilson Ave.photos.2-12-24](#)
[1655 Wilson Ave.Guion Ltr.2-23-24](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.